



*Operates the statewide  
Turnpike System as  
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Department of  
Transportation*

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## ADDENDUM NO. 5

**DATE:** August 20, 2009

**TO:** PROPOSERS

**FROM:** Richard M. Nethercote, Jr.  
District Contracts Administrator  
Florida's Turnpike Enterprise

**SUBJECT:** Contract No.: E8J81  
Financial Project No.: 41757-1-52-01  
Federal Aid Project No.: ARRA-047-B  
County: Miami-Dade and Broward  
Project Name: HEFT AET Conversion Phase 3

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Proposers and other interested parties are informed that the above referenced documents are hereby revised, changed and supplemented as set forth below:

### REQUEST FOR PROPOSAL DOCUMENT

1. On page 5 of the RFP, under section II, Schedule of Events, the following events are hereby changed:
  - **Final Selection Committee Meeting:** changed from 8/31/09 at 10:00 A.M to 8/28/09 at 11:00 A.M.
  - **Posting of the Department's intended decision to Award:** changed from 9/14/09 to 9/08/09. Time unchanged.
  - **Anticipated Award Date:** changed from 9/18/09 to 9/14/09. Time unchanged.
  - **Anticipated Execution Date:** changed from 10/08/09 to 9/25/09. Time unchanged.

### REQUEST FOR PROPOSAL ATTACHMENTS

Attachments to the original RFP Document that are not revised or supplemented herein are still in effect for this contract.

1. Attachment No. 11 Division I Specifications for Design/Build Contracts, page 18 of 109, Section 3-6 Execution of Contract and Bond, first sentence, delete the words "Within 20 days" and replace with "**Within 10 days**".
2. Attachment No. 11 Division I Specifications for Design/Build Contracts, page 18 of 109, Section 3-7 Failure by Contractor to Execute Contract and

Furnish Bond, first sentence, delete the words “within 20 days” and replace with “**within 10 days**”.

**OTHER GENERAL INFORMATION/CLARIFICATIONS**

1. Attached are Group #4 Final responses to shortlisted firm’s questions.

All other conditions of the subject contract remain unchanged.

If you are a **PROPOSAL HOLDER**, please acknowledge receipt of this Addendum on Page 1 of the Form 375-020-12 of your Proposal, and return with your bid.

If you have any questions regarding this information, please do not hesitate to contact Rich Nethercote at the same number as shown above, ext. 3885.

Attachments